



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**September 22, 2010  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
4<sup>th</sup> Floor – Conference Room 436  
San Diego, CA 92101**

**AGENDA**

**I. CALL TO ORDER**

**Bob Shuster**

**II. PUBLIC COMMENTS**

**Bob Shuster**

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (619) 338-2070.

**III. APPROVAL OF MINUTES FROM JUNE 23, 2010**

**Bob Shuster**

**IV. DIRECTOR'S UPDATE**

**Jack Miller**

- Legislative Log
- Board Letter Log
- Vacancies Report

**V. PRESENTATION: ENVIRONMENTAL JUSTICE PROJECTS**

**Mike Vizzier  
Susan Hahn  
Hasti Javid  
*Hazardous Materials Division***

**VI. ADJOURN**

**Bob Shuster**

**Next Meeting: October 27, 2010**

1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA